



## 2026 TACKLE FOOTBALL LEAGUE

**AUGUST 10 - OCTOBER 17, 2026**

### for Youth in Grades 3 - 4 in Fall 2026

Grade school tackle football is just as safe if not safer than most youth sports with proper training and equipment. Tackle football is also one of the best ways to learn teamwork, dedication, hard work, commitment and many other valuable life skills. The focus of this league is safety, fundamentals and character building. All equipment is provided, except for mouth guards and football cleats.

- **Please note: youth who weigh 90 pounds and over cannot play quarterback, receiver or running back. This is for the safety of ALL players, integrity of the game and to ensure fair competition for all players.**
- **The registration deadline is July 24, 2026.** For more information, please contact Taylor at 920-451-8000 x121 or Halle at 920-467-2464 x207.

#### EQUIPMENT HANDOUT: WEEK OF AUGUST 3, 2026

The days and times will be emailed to parents.

#### SKILLS CLINIC: MONDAY, AUGUST 10, 2026

Registered players should plan to attend this clinic from 5:00pm - 6:00pm at the Sheboygan Falls High School to meet their coaches and receive information on practices.

#### PRACTICES BEGIN THE WEEK OF AUGUST 10, 2026

Volunteer coaches will lead two 1½-2 hour practices a week for the first 4 weeks. The practice day and time will be determined by the coach. After games begin on September 6, teams will only practice once a week.

#### GAME DATES

#### SATURDAY, SEPTEMBER 12 - OCTOBER 17, 2026

Games are on Saturday between 12:00pm - 3:30pm at the Sheboygan Falls High School, 220 Amherst Avenue. **Inclement weather make-up day will be October 24th.**

#### COACH'S MEETING

#### THURSDAY, AUGUST 6 AT 6:00PM

The coach's meeting will be at the Sheboygan Falls YMCA. The time and commitment for a coach is 3 - 4 hours per week. Coaches are required to fill out a Volunteer Application Packet prior to the start of the season.

- Equipment must be returned by November 7, 2026 or a \$50 fee will be assessed.

## Falls Y Flapjacks & Football



**Saturday, September 12th**

**7:30am - 4:00pm**

**River Park Large Shelter, Sheboygan Falls**

**Tickets can be purchased at the Falls Y Front Desk  
or Sheboygan Y Welcome Desk**

**Proceeds to benefit Sheboygan Falls Y**

**Tickets:**  
 Ages 11+: \$10 or 6 for \$50  
 Ages 5-10 years: \$5.00  
 Ages 4 & under: Free

### SHEBOYGAN COUNTY YMCA 2026 FALL TACKLE FOOTBALL REGISTRATION

Return to the YMCA Welcome Desk or email to contact listed on the reverse side.

Parent/Guardian \_\_\_\_\_ Birth Date \_\_\_\_\_  M  F  
 Email \_\_\_\_\_ Phone \_\_\_\_\_  
 Child \_\_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_  M  F  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 School Attending \_\_\_\_\_  
 Health or Medical Considerations \_\_\_\_\_  
 Volunteer Coach \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

#### Hold Harmless Agreement

I hereby agree to waive any claim or liability I may have on the YMCA arising out of use of the facility, and further agree that I will indemnify and save harmless the YMCA from any and all claims brought against the YMCA, its members and volunteers, on account of death, injury, or damage to persons or property received by any persons by reason of the acts or omissions of the users in their use. I also agree to waive any claims against the YMCA, its members and volunteers for injuries or damages that may result from the conduct of other persons, including participants in the program. I understand the above responsibilities and I give permission for my child to participate and be photographed in YMCA activities.

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

**Community**

- Cedar Grove 1Y
- Cleveland 1Y
- Howards Grove 2Y
- Kohler 2Y

- Oostburg 1Y
- Plymouth 2Y
- Random Lake 2Y
- Sheboygan 1Y
- Sheboygan Falls 2Y

**Grade**

- Grade 3
- Grade 4

**Email form to:**  
**Halle Boldt**  
**hboldt@sheboygancountymmca.org**  
**OR**  
**Taylor Zastrow**  
**tzastrow@sheboygancountymmca.org**

**Height, Weight, Head Size\***

Height \_\_\_\_\_  
 Weight \_\_\_\_\_  
 Head Size (inches) \_\_\_\_\_

*\*for correct size of jersey, pads, helmet*

**Football Fee (includes \$25 equipment fee)**

- \$81.00 Sheboygan County YMCA Family Member
- \$91.00 Sheboygan County YMCA Youth Member
- \$111.00 Participant

**Flapjacks & Football Tickets**

- Adult tickets \_\_\_\_\_ x \$10 = \$ \_\_\_\_\_
- Kids tickets \_\_\_\_\_ x \$5 = \$ \_\_\_\_\_
- 4 & Under (free) tickets \_\_\_\_\_

**Total tickets** \_\_\_\_\_ **Total \$** \_\_\_\_\_

**Payment**

Cash     Check # \_\_\_\_\_     Credit Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ Sec Code \_\_\_\_\_

Amount Paid \_\_\_\_\_ Rec'd By \_\_\_\_\_ Date \_\_\_\_\_