

## 2026 Y DOUG OPEL RUN FOR THE KIDS

One form per entrant. Please print.

First Name \_\_\_\_\_

Last Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Birth Date \_\_\_\_\_

Phone # \_\_\_\_\_

Email \_\_\_\_\_

Family Flock Name \_\_\_\_\_

Gobbler Gallop Award \_\_\_\_\_

Age as of 11/26/26 \_\_\_\_\_

| Event                    |                                   | Gender                   |                  |
|--------------------------|-----------------------------------|--------------------------|------------------|
| <input type="checkbox"/> | 2 Mile Walk                       | <input type="checkbox"/> | Male             |
| <input type="checkbox"/> | 2 Mile Run                        | <input type="checkbox"/> | Female           |
| <input type="checkbox"/> | 10K Run                           | <input type="checkbox"/> | Nonbinary        |
| Entry Fee                |                                   |                          |                  |
| until 11:59pm on 9/30    |                                   |                          |                  |
| <input type="checkbox"/> | \$20.00 no shirt                  | <input type="checkbox"/> | \$30.00 w/shirt  |
| until 11:59pm on 10/31   |                                   |                          |                  |
| <input type="checkbox"/> | \$25.00 no shirt                  | <input type="checkbox"/> | \$35.00 w/ shirt |
| until Thanksgiving Day   |                                   |                          |                  |
| <input type="checkbox"/> | \$30.00 no shirt                  | <input type="checkbox"/> | \$40.00 w/ shirt |
| <input type="checkbox"/> | FREE: Kids Run for 14 and Younger |                          |                  |
| <input type="checkbox"/> | \$10.00 ADD-ON Kids Run Shirt     |                          |                  |

| Shirt Selection                   |                                   | Shirt Size               |      |
|-----------------------------------|-----------------------------------|--------------------------|------|
| Type - All Unisex                 | Youth                             | Adult                    |      |
| <input type="checkbox"/> Cotton   | <input type="checkbox"/> SM 6/8   | <input type="checkbox"/> | SM   |
| <input type="checkbox"/> Dri-Fit  | <input type="checkbox"/> MD 10/12 | <input type="checkbox"/> | MD   |
| <input type="checkbox"/> Crewneck | <input type="checkbox"/> LG 14/16 | <input type="checkbox"/> | LG   |
|                                   |                                   | <input type="checkbox"/> | XL   |
|                                   |                                   | <input type="checkbox"/> | XXL* |
| *add \$3.00                       |                                   |                          |      |
| continue to reverse side ►        |                                   |                          |      |

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**Waiver Of Liability**

In consideration of the acceptance of my entry in the Doug Opel’s Run for the Kids/Thanksgiving Day Run on November 26, 2026, I release the Sheboygan County YMCA, Aurora Medical Center Sheboygan County Medical Staff, Great Lakes Cheese, Tom & Sherri Testwuide, Festival Foods, Quasius Construction, Rockline Industries, Neumann Plumbing & Heating, Dean’s Electric LLC, In memory of Kyle Nack, Theo’s Pizza, Muth, Opel Family, Old Wisconsin, Lakeside Pepsi, the City of Sheboygan, Wisconsin and any other entities and individuals who are in any way connected with the event (including volunteers assisting with the event) from any liability or claims for any injury or illness which I sustain during my participation in this event or which is in any other way related to this event.

I understand that this release is being relied upon by the persons permitting me to participate. Further, I hereby grant full permission to any and all of the foregoing to use any photographs, videotapes, motion pictures, recordings or any other record of this event for any legitimate purpose.

**Signature** \_\_\_\_\_

*Parent/guardian signature if entrant is under 18.*

**Payment**

- ☐ Cash
- ☐ Check # \_\_\_\_\_
- ☐ Credit Card
  - Account # \_\_\_\_\_
  - Exp Date \_\_\_\_\_ Security Code \_\_\_\_\_
  - Print Name \_\_\_\_\_
  - Signature \_\_\_\_\_

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