

SHEBOYGAN FALLS YMCA

305 Buffalo St, Sheboygan Falls, WI 53085

P 920-467-2464 • F 920-467-4641

www.sheboygancountymca.org**SHEBOYGAN YMCA**

812 Broughton Dr, Sheboygan, WI 53081

P 920-451-8000 • F 920-451-8019

www.sheboygancountymca.org**2025 TACKLE FOOTBALL LEAGUE****AUGUST 11 - OCTOBER 11, 2025****for Youth in Grades 3 - 4 in Fall 2025**

Grade school tackle football is just as safe if not safer than most youth sports with proper training and equipment. Tackle football is also one of the best ways to learn teamwork, dedication, hard work, commitment and many other valuable life skills. The focus of this league is safety, fundamentals and character building. All equipment is provided, except for mouth guards and football cleats.

- **Please note: youth who weigh 90 pounds and over cannot play quarterback, receiver or running back. This is for the safety of ALL players, integrity of the game and to ensure fair competition for all players.**
- **The registration deadline is July 19, 2025.** For more information, please contact Taylor at 920-451-8000 x121 or Leondre at 920-467-2464 x207.

EQUIPMENT HANDOUT: WEEK OF AUGUST 4, 2025

The days and times will be emailed to parents.

SKILLS CLINIC: MONDAY, AUGUST 11, 2025

Registered players should plan to attend this clinic from 5:00pm - 6:00pm at the Sheboygan Falls High School to meet their coaches and receive information on practices.

PRACTICES

Volunteer coaches will lead two 1½ - 2 hour practices a week for the first 4 weeks. The practice day and time will be determined by the coach. After games begin on September 6, teams will only practice once a week.

GAME DATES**SATURDAY, SEPTEMBER 6 - OCTOBER 11, 2025**

Games are on Saturday between 12:00pm - 3:30pm at the Sheboygan Falls High School, 220 Amherst Avenue. **October 18 will be used as an inclement weather make-up day.**

COACH'S MEETING**THURSDAY, AUGUST 7 AT 6:00PM**

The coach's meeting will be at the Sheboygan Falls YMCA. The time and commitment for a coach is 3 - 4 hours per week. Coaches are required to fill out a Volunteer Application Packet prior to the start of the season.

- Equipment must be returned by November 8, 2025 or a \$50 fee will be assessed.

Falls Y Flapjacks & Football**Saturday, September 6th****7:30am - 4:00pm****River Park Large Shelter, Sheboygan Falls**

**Tickets can be purchased at the Falls Y Front Desk
or Sheboygan Y Welcome Desk**

Proceeds to benefit Sheboygan Falls Y**new****Tickets:**

Ages 11+: \$10 or 6 for \$50
Ages 5-10 years: \$5.00
Ages 4 & under: Free

SHEBOYGAN COUNTY YMCA 2025 FALL TACKLE FOOTBALL REGISTRATION

Return to the YMCA Welcome Desk or email to contact listed on the reverse side.

Parent/Guardian _____ **Birth Date** _____ ☐ M ☐ F
Email _____ **Phone** _____
Child _____ **Birth Date** _____ **Grade** _____ ☐ M ☐ F
Address _____ **City** _____ **State** _____ **Zip** _____
School _____
Health or Medical Considerations _____
Volunteer Coach _____ **Phone** _____ **Email** _____

Hold Harmless Agreement

I hereby agree to waive any claim or liability I may have on the YMCA arising out of use of the facility, and further agree that I will indemnify and save harmless the YMCA from any and all claims brought against the YMCA, its members and volunteers, on account of death, injury, or damage to persons or property received by any persons by reason of the acts or omissions of the users in their use. I also agree to waive any claims against the YMCA, its members and volunteers for injuries or damages that may result from the conduct of other persons, including participants in the program. I understand the above responsibilities and I give permission for my child to participate and be photographed in YMCA activities.

Parent Signature _____ **Date** _____

Continued on reverse



☒ **Community**

☐ Cedar Grove 1Y
☐ Cleveland 1Y
☐ Howards Grove 2Y
☐ Kohler 2Y

☐ Oostburg 1Y
☐ Plymouth 2Y
☐ Random Lake 2Y
☐ Sheboygan 1Y
☐ Sheboygan Falls 2Y

☒ **Grade**

☐ Grade 3
☐ Grade 4

Email form to:
Leondre Townsend
ltownsend@sheboygancountymmca.org
OR
Taylor Zastrow
tzastrow@sheboygancountymmca.org

☒ **Height, Weight, Head Size***

Height _____
Weight _____
Head Size _____

**for correct size of jersey, pads, helmet*

☒ **Football Fee (includes \$25 equipment fee)**

☐ \$78.00 Sheboygan County YMCA Family Member
☐ \$88.00 Sheboygan County YMCA Youth Member
☐ \$108.00 Participant

☒ **Flapjacks & Football Tickets**

☐ Adult tickets _____ x \$10 = \$ _____
☐ Kids tickets _____ x \$5 = \$ _____
☐ 4 & Under (free) tickets _____

Total tickets _____ **Total \$** _____

Payment

☐ Cash ☐ Check # ☐ Credit Card # _____ Exp Date _____ Sec Code _____

Receipt # _____ Amount Paid _____ Rec'd By _____ Date _____