

## SHEBOYGAN FALLS YMCA

305 Buffalo Street, Sheboygan Falls, WI 53085

P 920-467-2464 • F 920-467-4641

[www.sheboygancountyyymca.org](http://www.sheboygancountyyymca.org)



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

## 2025 SUMMER YOUTH GOLF LESSONS



### Boys & Girls in Grades 4-8

Youth interested in improving and/or learning golf skills will enjoy time on the driving range, practice green and golf course at **Sunset Hills**. Rules and etiquette are also a part of this 5-week program. Range balls are included.

**If clubs are needed or you would like more information, please contact Ashley Liermann at [aliermann@sheboygancountyyymca.org](mailto:aliermann@sheboygancountyyymca.org) or 920-467-2464 x202.**

### SUMMER 1: JUNE 10 - JULY 15, 2025

(No class Tuesday, July 1st)

Tuesday ..... 4:00pm - 5:00pm

### SUMMER 2: JULY 22 - AUGUST 19, 2025

Tuesday ..... 4:00pm - 5:00pm



### SHEBOYGAN FALLS YMCA 2025 SUMMER YOUTH GOLF LESSONS

Please return to the Sheboygan Falls YMCA, 305 Buffalo Street, Sheboygan Falls, WI 53085

Parent/Guardian \_\_\_\_\_ Birth Date \_\_\_\_\_ ☐ M ☐ F

Email \_\_\_\_\_ Phone \_\_\_\_\_

Child \_\_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_ ☐ M ☐ F

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

### Hold Harmless Agreement

I hereby agree to waive any claim or liability I may have on the YMCA arising out of use of the facility, and further agree that I will indemnify and save harmless the YMCA from any and all claims brought against the YMCA, its members and volunteers, on account of death, injury, or damage to persons or property received by any persons by reason of the acts or omissions of the users in their use. I also agree to waive any claims against the YMCA, its members and volunteers for injuries or damages that may result from the conduct of other persons, including participants in the program. I understand the above responsibilities and I give permission for myself and/or my child to participate and be photographed in YMCA activities.

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

### ☒ YOUTH GOLF LESSONS

☐ Summer 1

☐ Summer 2

### ☒ 5-Week Fee

☐ \$42.00 Sheboygan County YMCA Family Member

☐ \$47.00 Sheboygan County YMCA Youth Member

☐ \$62.00 Non-Member

Email form to:  
[aliermann@sheboygancountyyymca.org](mailto:aliermann@sheboygancountyyymca.org)

### Payment

☐ Cash ☐ Check ☐ Credit Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ 3 Digit Code \_\_\_\_\_

Receipt # \_\_\_\_\_ Amount Paid \_\_\_\_\_ Rec'd By \_\_\_\_\_ Date \_\_\_\_\_