

## SHEBOYGAN YMCA

812 Broughton Drive, Sheboygan, WI 53081

P 920-451-8000 • F 920-451-8019

[www.sheboygancountymmca.org](http://www.sheboygancountymmca.org)



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

## COED MIGHTY MITE SPORTS

Participation, FUNdamentals, skill development and sportsmanship are the focus of this program. Participants are put on teams based on their grade or school. Each week, volunteer coaches will spend half the class working on skills. Games are played during the 2<sup>nd</sup> half of class. The fee includes a t-shirt for basketball and coach pitch baseball only.

**BREAK WEEK**  
**NO YOUTH CLASSES JUNE 30 - JULY 5**

### COACH PITCH BASEBALL

**SUMMER 1: JUNE 10 - JULY 15, 2025**

**SUMMER 2: JULY 22 - AUGUST 19, 2025**

**Boys and Girls in Kindergarten - Grade 2**



Tuesday .....5:00pm - 6:00pm

Class will be held at Veteran's Park, North Diamond.

For more information, please contact:

Taylor Zastrow  
[tzastrow@sheboygancountymmca.org](mailto:tzastrow@sheboygancountymmca.org)  
Phone: 920-451-8000 x121

### MIGHTY MITE SUMMER PICKLEBALL

**SUMMER 1: JUNE 11 - JULY 16, 2025**

**SUMMER 2: JULY 23 - AUGUST 20, 2025**

**Boys and Girls in Grades 1 - 2**



Wednesday ..... 4:00pm - 5:00pm

Class will meet at the Deland Park tennis courts.

### MIGHTY MITE SUMMER BASKETBALL

**SUMMER 1: JUNE 11 - JULY 16, 2025**

**SUMMER 2: JULY 23 - AUGUST 20, 2025**

**Boys and Girls in Grades 1 - 2**

Wednesday ..... 5:00pm - 6:00pm

Class will meet in the Muth Gym.

## SHEBOYGAN YMCA 2025 SUMMER MIGHTY MITE SPORTS

Please return to the Sheboygan YMCA, 812 Broughton Drive, Sheboygan, WI 53081

Parent/Guardian \_\_\_\_\_ Birth Date \_\_\_\_\_ ☐ M ☐ F

Email \_\_\_\_\_ Phone \_\_\_\_\_

Child \_\_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_ ☐ M ☐ F

School \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

### Hold Harmless Agreement

I hereby agree to waive any claim or liability I may have on the YMCA arising out of use of the facility, and further agree that I will indemnify and save harmless the YMCA from any and all claims brought against the YMCA, its members and volunteers, on account of death, injury, or damage to persons or property received by any persons by reason of the acts or omissions of the users in their use. I also agree to waive any claims against the YMCA, its members and volunteers for injuries or damages that may result from the conduct of other persons, including participants in the program. I understand the above responsibilities and I give permission for myself and/or my child to participate and be photographed in YMCA activities.

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

#### ☒ Coach Pitch Baseball

☐ Summer 1

☐ Summer 2

#### ☒ T-Shirt Size

☐ Youth Small

☐ Youth Medium

☐ Youth Large

#### ☒ Mighty Mite Pickleball

☐ Summer 1

☐ Summer 2

Email form to:

[tzastrow@sheboygancountymmca.org](mailto:tzastrow@sheboygancountymmca.org)

#### ☒ Mighty Mite Basketball

☐ Summer 1

☐ Summer 2

#### ☒ T-Shirt Size

☐ Youth Small

☐ Youth Medium

☐ Youth Large

#### Fee is per class

☐ \$36.00 Sheboygan County YMCA Family Member

☐ \$39.00 Sheboygan County YMCA Youth Member

☐ \$49.00 Participant

### Payment

☐ Cash ☐ Check ☐ Credit Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ 3 Digit Code \_\_\_\_\_

Receipt # \_\_\_\_\_ Amount Paid \_\_\_\_\_ Rec'd By \_\_\_\_\_ Date \_\_\_\_\_