

**SHEBOYGAN FALLS YMCA**

305 Buffalo Street, Sheboygan Falls, WI 53085

P 920-467-2464 • F 920-467-4641

[www.sheboygancountymca.org](http://www.sheboygancountymca.org)



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

**YOUTH TENNIS**

**Boys & Girls in Grades 3 - 8**

This program is for youth who want to work on and learn the fundamentals of tennis. The class will help improve your skills as well as assist you in learning the basic rules of this lifelong sport. Class will meet at the River Park tennis courts or in the gymnasium in inclement weather.



**SUMMER 1: JUNE 12 - JULY 17, 2024**

Wednesday ..... 4:15pm - 5:15pm

**SUMMER 2: JULY 22 - AUGUST 19, 2024**

Monday ..... 4:00pm - 5:00pm

**GAGA BALL/DODGEBALL**

**Boys & Girls in Grades 1-5**

Grab your friends and come join us for fun playing gaga ball and different dodgeball games. It is a great way to burn off some steam!



**SUMMER 1: JUNE 14 - JULY 19, 2024**

Friday ..... 2:00pm - 3:00pm

**BREAK WEEK  
NO YOUTH CLASSES JULY 1 - 5**

**NERF BATTLE CHALLENGE**

**Boys & Girls in Grades 1-5**

Grab your friends and your nerf gear and come to the YMCA for this Nerf Battle Challenge once a week! Each week we will have different nerf battle games including team battle, capture the flag, nerf freeze tag and many more. Please bring your own Nerf toys. The YMCA will provide universal ammo for the nerf toys. If you don't have universal ammo, the Y has extra nerf toys. Don't miss out on the nerf challenge of the summer! **Drop-in based on availability.**

**SUMMER 2: JULY 26 - AUGUST 23, 2024**

Friday ..... 2:00pm - 3:00pm



**SHEBOYGAN FALLS YMCA 2024 SUMMER YOUTH PROGRAMS**

Please return to the Sheboygan Falls YMCA, 305 Buffalo Street, Sheboygan Falls, WI 53085

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_  M  F  
 Address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone 1 \_\_\_\_\_ Phone 2 \_\_\_\_\_  
 Email \_\_\_\_\_

**Hold Harmless Agreement**

I hereby agree to waive any claim or liability I may have on the YMCA arising out of use of the facility, and further agree that I will indemnify and save harmless the YMCA from any and all claims brought against the YMCA, its members and volunteers, on account of death, injury, or damage to persons or property received by any persons by reason of the acts or omissions of the users in their use. I also agree to waive any claims against the YMCA, its members and volunteers for injuries or damages that may result from the conduct of other persons, including participants in the program. I understand the above responsibilities and I give permission for myself and/or my child to participate and be photographed in YMCA activities.

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

- YOUTH TENNIS**
- Summer 1 24SU-2Y1TENNIS..
- Summer 2 24SU-2Y2TENNIS...
  
- \$19.00 Sheboygan County YMCA Family Member
- \$22.00 Sheboygan County YMCA Youth Member
- \$35.00 Participant
  
- GAGA BALL/DODGEBALL**
- Summer 1 24SU-2Y1GAGADODG...
  
- 5-Week Fee**
- \$ 5.00 Sheboygan County YMCA Family Member
- \$ 7.00 Sheboygan County YMCA Youth Member
- \$10.00 Participant

- NERF BATTLE CHALLENGE**
- Summer 2 24SU-2Y2NERF..
  
- 5-Week Fee**     **Drop-in Fee**
- \$10.00     \$5.00 Sheboygan County YMCA Family Member
- \$14.00     \$7.00 Sheboygan County YMCA Youth Member
- \$20.00     \$10.00 Participant

**Email form to:  
aliermann@sheboygancountymca.org**

**Payment**  
 Cash     Check     Credit Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ 3 Digit Code \_\_\_\_\_  
 Receipt # \_\_\_\_\_ Amount Paid \_\_\_\_\_ Rec'd By \_\_\_\_\_ Date \_\_\_\_\_