

**SHEBOYGAN FALLS YMCA**

305 Buffalo Street, Sheboygan Falls, WI 53085

P 920-467-2464 • F 920-467-4641

[www.sheboygancountyyymca.org](http://www.sheboygancountyyymca.org)



FOR YOUTH DEVELOPMENT  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

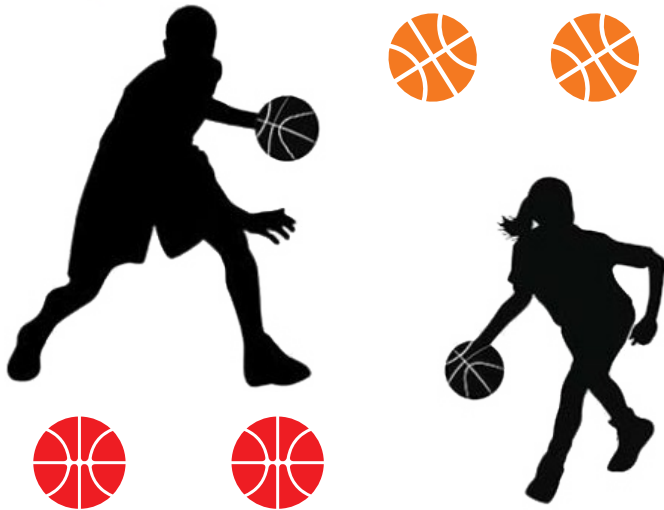
**BASKETBALL SKILLS/DRILLS & CONDITIONING**

**NOVEMBER 4, 11 & 18, 2024**

**for Boys & Girls in Grades 3-6**

Work on the basics while having fun! Drills to help you develop your skills and work on your conditioning to allow you to have fun playing games while also growing as a young hooper!

Monday ..... 4:30pm - 5:30pm



**KID'S NIGHT OUT  
NOVEMBER 8, 2024**

**for Boys & Girls in Grades 2-4**

Kid's Night Out includes a variety of activities such as sports, games, crafts and a snack, while encouraging positive character development and social interaction.

Friday ..... 6:00pm - 8:00pm



For more information, please contact:  
Leondre Townsend  
ltownsend@sheboygancountyyymca.org  
Phone: 920-467-2464 x207

**SHEBOYGAN FALLS YMCA 2024 FALL YOUTH PROGRAMS  
BASKETBALL SKILLS/DRILLS & CONDITIONING AND KIDS NIGHT OUT**

Please return to the Sheboygan Falls YMCA, 305 Buffalo Street, Sheboygan Falls, WI 53085

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_  M  F  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone 1 \_\_\_\_\_ Phone 2 \_\_\_\_\_  
Email \_\_\_\_\_ School \_\_\_\_\_

**Hold Harmless Agreement**

I hereby agree to waive any claim or liability I may have on the YMCA arising out of use of the facility, and further agree that I will indemnify and save harmless the YMCA from any and all claims brought against the YMCA, its members and volunteers, on account of death, injury, or damage to persons or property received by any persons by reason of the acts or omissions of the users in their use. I also agree to waive any claims against the YMCA, its members and volunteers for injuries or damages that may result from the conduct of other persons, including participants in the program. I understand the above responsibilities and I give permission for myself and/or my child to participate and be photographed in YMCA activities.

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

- BASKETBALL SKILLS, DRILLS & CONDITIONING**  
24F2-2YBBALLSKILL...
- \$15.00 Sheboygan County YMCA Family Member
- \$21.00 Sheboygan County YMCA Youth Member
- \$28.00 Participant

- KID'S NIGHT OUT** 24F1-2YKIDSNI...
- \$6.00 Sheboygan County YMCA Family Member
- \$7.00 Sheboygan County YMCA Youth Member
- \$9.00 Participant

**Email form to: [ltownsend@sheboygancountyyymca.org](mailto:ltownsend@sheboygancountyyymca.org)**

**Payment**

Cash  Check  Credit Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ 3 Digit Code \_\_\_\_\_

Receipt # \_\_\_\_\_ Amount Paid \_\_\_\_\_ Rec'd By \_\_\_\_\_ Date \_\_\_\_\_