

2024 Y DOUG OPEL RUN FOR THE KIDS

One form per entrant. Please print.

First Name _____

Last Name _____

Address _____

City _____ State _____

Zip _____ Birth Date _____

Phone # _____

Email _____

Family Flock Name _____

Gobbler Gallop Award _____

Age as of 11/28/24 _____

Event		Gender	
<input type="checkbox"/>	2 Mile Walk	<input type="checkbox"/>	Male
<input type="checkbox"/>	2 Mile Run	<input type="checkbox"/>	Female
<input type="checkbox"/>	10K Run		
To receive walking finish time, enter 2 mile run			
Entry Fee		Entry Fee	
until 11:59pm on 10/15		after 11:59pm on 10/15	
<input type="checkbox"/>	\$20.00 no shirt	<input type="checkbox"/>	\$25.00 no shirt
<input type="checkbox"/>	\$25.00 with shirt	<input type="checkbox"/>	\$30.00 with shirt
<input type="checkbox"/>	\$30.00 sweatshirt	<input type="checkbox"/>	\$35.00 sweatshirt
<input type="checkbox"/>	\$20.00 Virtual	<input type="checkbox"/>	\$25.00 Virtual
<input type="checkbox"/> FREE: Kids Run for 10 and Younger			
<input type="checkbox"/>	\$10 Kid Run Shirt	<input type="checkbox"/>	\$15 Kid Run Crewneck
<input type="checkbox"/> I prefer to sleep in please accept my donation\$_____			

Longsleeve		Crewneck	
Youth	Unisex	Youth	Unisex
<input type="checkbox"/>	SM 6/8	<input type="checkbox"/>	SM
<input type="checkbox"/>	MD 10/12	<input type="checkbox"/>	MD
<input type="checkbox"/>	LG 14/16	<input type="checkbox"/>	LG
	<input type="checkbox"/>		XL
	<input type="checkbox"/>		XXL*
*add \$3.00			

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<input type="checkbox"/>	LG 14/16	<input type="checkbox"/>	LG
	<input type="checkbox"/>		XL
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<input type="checkbox"/>	LG 14/16	<input type="checkbox"/>	LG
	<input type="checkbox"/>		XL
	<input type="checkbox"/>		XXL*
*add \$3.00			

Waiver Of Liability

In consideration of the acceptance of my entry in the Doug Opel's Run for the Kids/ Thanksgiving Day Run on November 28, 2024, I release the Sheboygan County YMCA, Aurora Health Care, Aurora Medical Center Sheboygan County Medical Staff, Great Lakes Cheese, Festival Foods, Quasius Construction, Rockline Industries, Neumann Plumbing & Heating, Dean's Electric LLC, Torginol, Graphic Composition, Orange Cross Ambulance, Lakeside Pepsi, the City of Sheboygan, Wisconsin and any other entities and individuals who are in any way connected with the event (including volunteers assisting with the event) from any liability or claims for any injury or illness which I sustain during my participation in this event or which is in any other way related to this event.

I understand that this release is being relied upon by the persons permitting me to participate. Further, I hereby grant full permission to any and all of the foregoing to use any photographs, videotapes, motion pictures, recordings or any other record of this event for any legitimate purpose.

Signature _____

Parent/guardian signature if entrant is under 18.

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Payment

- Cash
- Check # _____
- Credit Card
 - Account # _____
 - Exp Date _____ Security Code _____
 - Print Name _____
 - Signature _____

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