

SHEBOYGAN YMCA

812 Broughton Drive, Sheboygan, WI 53081

P 920-451-8000 • F 920-451-8019

www.sheboygancountyyymca.org



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY



YMCA 3 ON 3 BASKETBALL TOURNAMENT

FRIDAY - SATURDAY, MAY 21 - 22, 2021

Boys and Girls in Grades 2 - 8

Get your team together for this 3 x 3 basketball tournament at the Sheboygan YMCA. Format as follows:

- All teams are guaranteed at least 3 games.
- Separate divisions by grade for boys and girls when possible.
- Teams should consist of 4 players.
- The 2nd and 3rd grade teams will play on a 9' hoop and use a junior size ball.
- The 4th - 6th grade teams will use a 28.5 size ball.
- The 7th and 8th grade boys will use a men's ball.
- Medals will be awarded to the top finishing teams.
- The fee is \$78.00 per team with 2 or more YMCA members on the team and \$88.00 per team less than 2 YMCA members on the team.
- Please contact Matt at mmueller@sheboygancountyyymca.org or 920-451-8000 x117 for more information.
- **The registration deadline is May 13, 2021.**



SHEBOYGAN YMCA 3 ON 3 BASKETBALL TOURNAMENT: 5/21/21-5/22/21

Please return to the Sheboygan YMCA, 812 Broughton Drive, Sheboygan, WI 53081

Team Name _____ Coach _____

Email Required _____ Phone 1 _____ Phone 2 _____

Address _____ City _____ State _____ Zip _____

Player Name

1. _____
2. _____

Player Name

3. _____
4. _____

Hold Harmless Agreement

I hereby agree to waive any claim or liability I may have on the YMCA arising out of use of the facility, and further agree that I will indemnify and save harmless the YMCA from any and all claims brought against the YMCA, its members and volunteers, on account of death, injury, or damage to persons or property received by any persons by reason of the acts or omissions of the users in their use. I also agree to waive any claims against the YMCA, its members and volunteers for injuries or damages that may result from the conduct of other persons, including participants in the program. I understand the above responsibilities and I give permission for my team to participate and be photographed in YMCA activities.

Coach's Signature _____ **Date** _____

Team Fee

- \$78.00 > 2 YMCA Members on Team
- \$88.00 < 2 YMCA Members on Team

Division

- Boys
- Girls

Grade

- Grade 2
- Grade 3
- Grade 4
- Grade 5
- Grade 6
- Grade 7
- Grade 8

**Click on button to email form.
YMCA will contact you for payment.**

Payment

Cash Check Credit Card # _____ Exp Date _____ 3 Digit Code _____

Receipt # _____ Amount Paid _____ Rec'd By _____ Date _____ 21S1-1YTOURBBAL