



# 1<sup>ST</sup> & 2<sup>ND</sup> GRADE COED BASKETBALL LEAGUES

## SATURDAYS, DECEMBER 2, 2017 - FEBRUARY 24, 2018

### for Boys and Girls in Grades 1 & 2

The emphasis of these leagues is on sportsmanship, skill development, teamwork and equal participation. The format includes lower rim height, coaches on the court and player substitutions at the 4-minute mark of each quarter. This is an individual registration program and teams are formed by community. **Volunteer coaches are needed for the success of this program!**

- The 1<sup>st</sup> grade teams will play in a coed league. The 2<sup>nd</sup> grade teams will be separated by boys and girls and play in their own leagues.
- Practices and games will be held at the following locations with gyms where the basketball hoops can be lowered: Cedar Grove Elementary School, Oostburg Middle School, Plymouth Horizon Elementary School, Sheboygan YMCA and Sheboygan Falls YMCA.
- A weekly practice will be scheduled for all teams beginning the week of November 27.
- On Saturday, December 2, all teams will have a one hour practice. On Saturday, December 9 and 16, teams will have a 30-minute practice, followed by a 30-minute scrimmage.
- Games will begin on January 6 with a short warm-up followed by four 8-minute quarters. Games are played on Saturday morning or early afternoon.
- **The registration deadline is October 31, 2017.** Parents of players who are registered will be called and/or emailed by their child's coach the week of November 20 with the practice schedule.

### PRE-SEASON BASKETBALL CLINICS AT THE SHEBOYGAN FALLS YMCA

These clinics will be held on November 4, 11 and 18. There is a nominal fee for each clinic. Children in 5K - 1<sup>st</sup> grade will meet from 9:00am - 10:00am. Children in 2<sup>nd</sup> - 3<sup>rd</sup> grade will meet from 10:00am - 11:00am.



### SHEBOYGAN COUNTY YMCA 2017 - 2018 1<sup>ST</sup> - 2<sup>ND</sup> GRADE BASKETBALL LEAGUES

Please drop off, mail or fax (credit card only) the registration to either YMCA address listed above.

Child's Name \_\_\_\_\_ Grade \_\_\_\_\_ Birth Date \_\_\_\_\_  M  F  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone 1 \_\_\_\_\_ Phone 2 \_\_\_\_\_ School \_\_\_\_\_  
 Parent/Guardian \_\_\_\_\_ Email \_\_\_\_\_

**Volunteer Coach** \_\_\_\_\_  Head Coach  Assistant Coach  
 Phone 1 \_\_\_\_\_ Phone 2 \_\_\_\_\_ Email \_\_\_\_\_

- **The volunteer coach's meeting is at 7:00pm on Monday, November 20 at the Sheboygan Falls YMCA.**
- Coaches are required to fill out a Volunteer Application Packet prior to the start of the season.

### HOLD HARMLESS AGREEMENT

I hereby agree to waive any claim or liability I may have on the YMCA arising out of use of the facility, and further agree that I will indemnify and save harmless the YMCA from any and all claims brought against the YMCA, its members and volunteers, on account of death, injury, or damage to persons or property received by any persons by reason of the acts or omissions of the users in their use. I also agree to waive any claims against the YMCA, its members and volunteers for injuries or damages that may result from the conduct of other persons, including participants in the program. I understand the above responsibilities and I give permission for my child to participate and be photographed in YMCA activities.

**Parent Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

<b>Grade</b>	<b>T-Shirt Size</b>	<b>Community</b>	<b>Fee</b>
<input type="checkbox"/> Grade 1	<input type="checkbox"/> Youth Small	<input type="checkbox"/> Cedar Grove	<input type="checkbox"/> \$28.00 YMCA* Family Member
<input type="checkbox"/> Grade 2	<input type="checkbox"/> Youth Medium	<input type="checkbox"/> Howards Grove	<input type="checkbox"/> \$30.00 YMCA* Youth Member
	<input type="checkbox"/> Youth Large	<input type="checkbox"/> Kohler	<input type="checkbox"/> \$45.00 Community Participant
	<input type="checkbox"/> Adult Small	<input type="checkbox"/> Oostburg	
	<input type="checkbox"/> Adult Medium	<input type="checkbox"/> Ozaukee	
		<input type="checkbox"/> Plymouth	
		<input type="checkbox"/> Random Lake	
		<input type="checkbox"/> Sheboygan	
		<input type="checkbox"/> Sheboygan Falls	

**\*of Sheboygan County YMCA**

**Payment**  
 Cash  Check  Credit Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ 3 Digit Code \_\_\_\_\_

Receipt # \_\_\_\_\_ Amt Paid \_\_\_\_\_ Date \_\_\_\_\_ Staff \_\_\_\_\_