



**SHEBOYGAN YMCA**  
 812 Broughton Dr, Sheboygan, WI 53081  
 P 920-451-8000 • F 920-451-8019  
[www.sheboygancountymca.org](http://www.sheboygancountymca.org)



**FOR YOUTH DEVELOPMENT®**  
 FOR HEALTHY LIVING  
 FOR SOCIAL RESPONSIBILITY



# YMCA 3 ON 3 BASKETBALL TOURNAMENT

**new** JUNE 15 - 16, 2017



## Grades 1 - 4 in Fall 2017

Come to the Sheboygan YMCA for a fun and competitive 3 on 3 basketball tournament. Trophies will be awarded to 1<sup>st</sup> and 2<sup>nd</sup> place in each division, 3<sup>rd</sup> place will receive a medal. All participants will receive a t-shirt. The tournament will be in the Muth and East Gyms at the Sheboygan YMCA.

- The tournament will be double elimination format or round robin, based on the number of entries.
- Grades 1 - 2 will be coed teams playing on a 9 foot hoop. Scoring will be one point per basket. They will play to 10 points or 20 minutes with a continuous clock, stopping the last minute for free throws.
- Grades 3 - 4 will be separated by girls and boys and play on a 10 foot hoop. Scoring will be one point for baskets inside of the 3 point arc and 2 points for baskets outside of the 3 point arc. They will play to 15 points or 20 minutes with a continuous clock, stopping the last minute for free throws.
- Games are scheduled to start at 4:30pm on Thursday and Friday. Start times may vary based on number of teams.
- Official rules and games times will be emailed to the coaches the week of the tournament.
- For more information please contact Ashley at [arietbrock@sheboygancountymca.org](mailto:arietbrock@sheboygancountymca.org) or 920-451-8000 x182. **The registration deadline is May 29, 2017.**



## SHEBOYGAN YMCA 2017 SUMMER 3 ON 3 BASKETBALL TOURNAMENT

Please return to the Sheboygan YMCA, 812 Broughton Dr, Sheboygan, WI 53081 | 920-451-8000

Team Name \_\_\_\_\_ Coach \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_ Phone 1 \_\_\_\_\_ Phone 2 \_\_\_\_\_

### PLEASE CHECK THE BOX IF YOU ARE A YMCA MEMBER

Player Name	Phone #	Player Name	Phone #
1. _____	<input type="checkbox"/>	3. _____	<input type="checkbox"/>
2. _____	<input type="checkbox"/>	4. _____	<input type="checkbox"/>

### HOLD HARMLESS AGREEMENT

I hereby agree to waive any claim or liability on the YMCA arising out of use of the facility, and further agree that I will indemnify and save harmless the YMCA from any and all claims of every kind and description which may be brought against the YMCA on account of death, injury or damage to persons or property received by any persons by reason of acts or omissions of the users in their use. I understand the above responsibilities and I give permission for my child to participate and be photographed in YMCA activities.

**Parent Signature of Player #1** \_\_\_\_\_ **Date** \_\_\_\_\_ **T-Shirt Size\*** \_\_\_\_\_  
**Parent Signature of Player #2** \_\_\_\_\_ **Date** \_\_\_\_\_ **T-Shirt Size\*** \_\_\_\_\_  
**Parent Signature of Player #3** \_\_\_\_\_ **Date** \_\_\_\_\_ **T-Shirt Size\*** \_\_\_\_\_  
**Parent Signature of Player #4** \_\_\_\_\_ **Date** \_\_\_\_\_ **T-Shirt Size\*** \_\_\_\_\_

### Division

- Grades 1 - 2
- Grades 3 - 4
  - Boys
  - Girls

### Fee 17SU-1YTOURBB..

- \$77.00 > 3 YMCA Members
- \$92.00 < 3 YMCA Members

**\*T-Shirt Sizes:** Small, Medium or Large YOUTH  
 Small, Medium or Large ADULT

Receipt # \_\_\_\_\_ Amount Paid \_\_\_\_\_ Rec'd By \_\_\_\_\_ Date \_\_\_\_\_