

**SHEBOYGAN FALLS YMCA**

305 Buffalo St, Sheboygan Falls, WI 53085  
P 920.467.2464 • F 920.467.4641  
[www.sheboygancountyymca.org](http://www.sheboygancountyymca.org)



**FOR YOUTH DEVELOPMENT®**  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

**MIDDLE SCHOOL BOYS 3 ON 3 BASKETBALL TOURNAMENTS**  
**THURSDAYS, JULY 27 - AUGUST 24, 2017**

**for Boys in Grades 6 - 8 in Fall 2017**

These unique 3 on 3 daily basketball tournaments at the Sheboygan Falls YMCA will allow players to sign up individually. A player draft will be held to determine teams. Officiated games will be played to determine the winning squad for that date. Awards will be presented to the top team. You may sign up for the 5-week session or drop in on specific dates.

For more information, please contact Fred at 920-467-2464 x207 or [fhuether@sheboygancountyymca.org](mailto:fhuether@sheboygancountyymca.org).



Thursday ..... 1:30pm - 3:30pm



**SHEBOYGAN FALLS YMCA 2017 SUMMER 3 ON 3 MIDDLE SCHOOL BASKETBALL TOURNAMENTS**

Return to the Sheboygan Falls YMCA, 305 Buffalo Street, Sheboygan Falls, WI 53085 | 920-467-2464

Child's Name \_\_\_\_\_ Grade \_\_\_\_\_ Birth Date \_\_\_\_\_  M  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone 1 \_\_\_\_\_ Phone 2 \_\_\_\_\_  
Email \_\_\_\_\_ School \_\_\_\_\_

**HOLD HARMLESS AGREEMENT**

I hereby agree to waive any claim or liability I may have on the YMCA arising out of use of the facility, and further agree that I will indemnify and save harmless the YMCA from any and all claims brought against the YMCA, its members and volunteers, on account of death, injury, or damage to persons or property received by any persons by reason of the acts or omissions of the users in their use. I also agree to waive any claims against the YMCA, its members and volunteers for injuries or damages that may result from the conduct of other persons, including participants in the program. I understand the above responsibilities and I give permission for my child to participate and be photographed in YMCA activities.

**Parent Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

- 5-WEEK SESSION** 17SU-2Y2BOYS3X3BB
- \$10.00 Family YMCA Member
- \$12.00 Youth YMCA Member
- \$20.00 Participant

- DROP-IN DATES**
- July 27  August 17
- August 3  August 24
- August 10

- FEE PER DATE**
- \$3.00 Family YMCA Member
- \$4.00 Youth YMCA Member
- \$5.00 Participant

Receipt # \_\_\_\_\_ Amount Paid \_\_\_\_\_ Rec'd By \_\_\_\_\_ Date \_\_\_\_\_