

SHEBOYGAN FALLS YMCA
 305 Buffalo St, Sheboygan Falls, WI 53085
 P 920-467-2464 • F 920-467-4641
 www.sheboygancountyyymca.org



SHEBOYGAN YMCA
 812 Broughton Dr, Sheboygan, WI 53081
 P 920-451-8000 • F 920-451-8019
 www.sheboygancountyyymca.org



2019 TACKLE FOOTBALL LEAGUE

AUGUST 12 - OCTOBER 19, 2019

for Youth in Grades 3 - 4 in Fall 2019

Grade school tackle football is just as safe if not safer than most youth sports with proper training and equipment. Tackle football is also one of the best ways to learn teamwork, dedication, hard work, commitment and many other valuable life skills. The focus of this league is safety, fundamentals and character building. All equipment is provided, except for mouth guards and football cleats. For more information, please contact Collin at 920-451-8000 x121 or cvolpintesta@sheboygancountyyymca.org. **The registration deadline is July 15, 2019.**

- **EQUIPMENT HANDOUT WILL BE AUGUST 5 - 16.** The days and times will be emailed to parents.
- **SKILLS CLINIC IS MONDAY, AUGUST 12 FROM 6:00PM - 7:00PM AT THE SHEBOYGAN FALLS HIGH SCHOOL.** Registered players should plan to attend this clinic to meet their coaches and receive information on practices. If your child cannot attend the clinic, please notify Collin.
- **PRACTICES:** Volunteer coaches will lead two practices a week for 1 ½ - 2 hours for the first 4 weeks. The practice day and time will be determined by the coach. After games begin on September 7, teams will only practice once a week.
- **GAME DATES ARE SATURDAY, SEPTEMBER 7 - OCTOBER 19, 2019.** Games are played on Saturday afternoon between 12:30pm - 3:30pm at the Sheboygan Falls High School, 220 Amherst Avenue.
- **COACH'S MEETING IS AT 5:30PM ON THURSDAY, AUGUST 8 AT THE SHEBOYGAN FALLS YMCA.** The time and commitment for a coach is 3 - 4 hours per week. Coaches are required to fill out a Volunteer Application Packet prior to the start of the season.

SHEBOYGAN COUNTY YMCA 2019 FALL TACKLE FOOTBALL REGISTRATION

Return to the YMCA at the address or fax number (credit card only) listed above.

Name _____ Birth Date _____ Grade Fall 2019 _____ M F
 Address _____ City _____
 State _____ Zip Code _____ Phone 1 _____ Phone 2 _____
 Parent/Guardian _____ Email _____
 Health or Medical Considerations _____
 Volunteer Coach _____ Phone _____ Email _____

Hold Harmless Agreement

I hereby agree to waive any claim or liability I may have on the YMCA arising out of use of the facility, and further agree that I will indemnify and save harmless the YMCA from any and all claims brought against the YMCA, its members and volunteers, on account of death, injury, or damage to persons or property received by any persons by reason of the acts or omissions of the users in their use. I also agree to waive any claims against the YMCA, its members and volunteers for injuries or damages that may result from the conduct of other persons, including participants in the program. I understand the above responsibilities and I give permission for my child to participate and be photographed in YMCA activities.

Parent Signature _____ Date _____

<input checked="" type="checkbox"/> Community 19F1	<input checked="" type="checkbox"/> Grade	<input checked="" type="checkbox"/> Fee includes \$25 equipment fee	<input checked="" type="checkbox"/> Height, Weight, Head Size*
<input type="checkbox"/> Cleveland 1YLEAGFBALL	<input type="checkbox"/> Grade 3	<input type="checkbox"/> \$74.00 YMCA Family Member	Height _____
<input type="checkbox"/> Kohler 2YLEAGFBALL	<input type="checkbox"/> Grade 4	<input type="checkbox"/> \$84.00 YMCA Youth Member	Weight _____
<input type="checkbox"/> Oostburg 2YLEAGFBALL		<input type="checkbox"/> \$104.00 Participant	Head Size _____
<input type="checkbox"/> Sheboygan 1YLEAGFBALL			<i>*for correct size of jersey, pads, helmet</i>
<input type="checkbox"/> Sheboygan Falls 2YLEAGFBALL			

Payment
 Cash Check # _____ Credit Card # _____ Exp Date _____ Sec Code _____

Receipt # _____ Amount Paid _____ Rec'd By _____ Date _____